# Eighth Sunday after PENTECOST



# Welcome to Cross of Christ Lutheran Church

By God's grace, through faith in our Lord Jesus Christ, we are called to: Worship God, Grow in faith, Share the Gospel, Serve others, Welcome all



Mark's gospel makes clear how great is the press of the crowd, with its countless needs to be met, on Jesus and his disciples. Yet in today's gospel Jesus advises his disciples to get away and rest, to take care of themselves. Sometimes we think that when others are in great need we shouldn't think of ourselves at all; but Jesus also honors the caregivers' need. We are sent from Christ's table to care for others and for ourselves.



# WELCOME

PRELUDE

Dean Robinson, organ

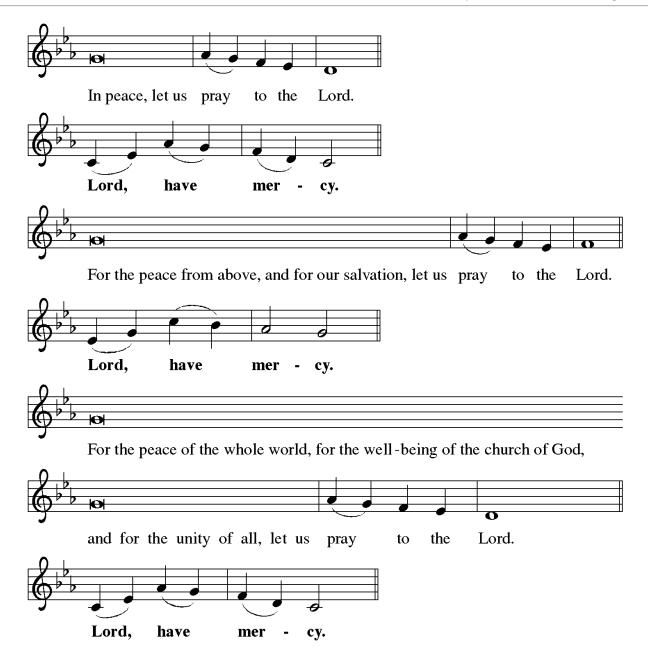
Recit – Gaspard Corrette

#### **OPENING HYMN**

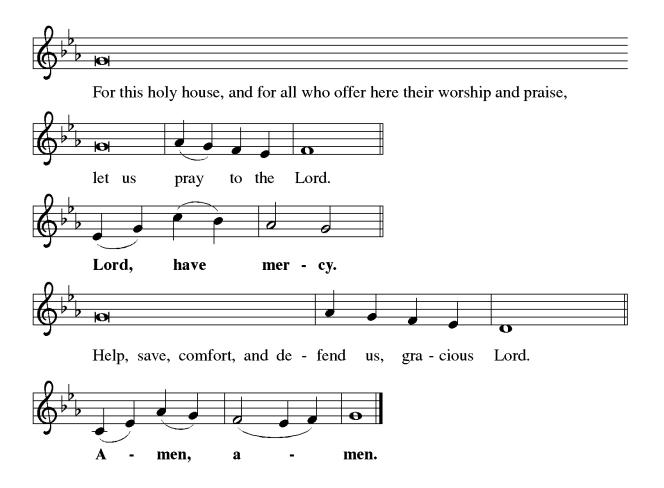
ELW #654

The Church's One Foundation The church's one foun - da - tion is Je - sus Christ, her Lord; 1 lect from ev - 'ry na - tion, yet 2 Е one o'er all the earth, Though with a scorn-ful won - der this world sees her 3 op - pressed, Through toil and trib - u - la - tion and tu - mult of Yet she on earth has u - nion with God, the Three her war, 4 u - nion with God, the Three in One, 5 she is his new cre - a - tion by wa - ter and the word. sal - va - tion one Lord, one faith, one birth: her char - ter of a - sund - er, by schisms . . rent her - e - sies dis-tressed, by peace for - ev - er - more; she waits the con - sum - ma - tion of mys-tic sweet com - mu - nion with those whose rest is won. and From heav'n he came and sought her to be his ho - ly bride; ho - ly name she bless - es, par - takes one ho - ly one food, keep - ing; their cry goes up: "How saints their watch are long?" yet till with the vi - sion glo - rious her long - ing eyes are blest, by your Oh, bless - ed heav'n-ly cho - rus! Lord, save us grace, Ø. blood he bought her, and for life he died. with his own her and one hope she press - es with ev - 'ry grace en - dued. to and soon the night of weep - ing shall be the morn of song. the great church vic - to - rious shall be the church at and rest. that we, like saints be - fore us, may see you face face. to

Text: Samuel J. Stone, 1839–1900 Music: AURELIA, Samuel S. Wesley, 1810–1876



#### GATHER



CANTICLE

ELW Holy Communion: Setting One



#### PRAYER OF THE DAY

Let us pray: O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole and hopeful people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord. Amen.



#### FIRST LESSON

Stephanie Alteneder

#### Jeremiah 23:1-6 (NRSV)

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord. The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

The word of the Lord. Thanks be to God.

#### PSALM

Psalm 23 (NRSV)

<sup>1</sup>The Lord | is my shepherd;
<sup>1</sup>Shall not | be in want.
<sup>2</sup>The Lord makes me lie down | in green pastures and leads me be- | side still waters.
<sup>3</sup>You restore my | soul, O Lord, and guide me along right pathways | for your name's sake.
<sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me.
<sup>5</sup>You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.
<sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | Lord forever.

#### SECOND LESSON

#### Ephesians 2:11-22 (The Message)

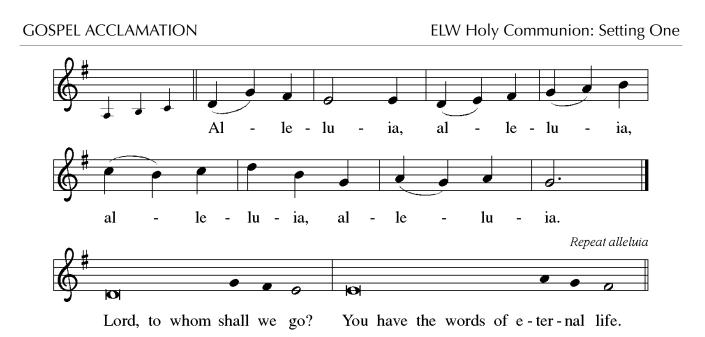
Don't take any of this for granted. It was only yesterday that you outsiders to God's ways had no idea of any of this, didn't know the first thing about the way God works, hadn't the faintest idea of Christ. You knew nothing of that rich history of God's covenants and promises in Israel, hadn't a clue about what God was doing in the world at large. Now because of Christ—dying that death, shedding that blood—you who were once out of it altogether are in on everything.

The Messiah has made things up between us so that we're now together on this, both non-Jewish outsiders and Jewish insiders. He tore down the wall we used to keep each other at a distance. He repealed the law code that had become so clogged with fine print and footnotes that it hindered more than it helped. Then he started over. Instead of continuing with two groups of people separated by centuries of animosity and suspicion, he created a new kind of human being, a fresh start for everybody.

Christ brought us together through his death on the cross. The Cross got us to embrace, and that was the end of the hostility. Christ came and preached peace to you outsiders and peace to us insiders. He treated us as equals, and so made us equals. Through him we both share the same Spirit and have equal access to the Father.

That's plain enough, isn't it? You're no longer wandering exiles. This kingdom of faith is now your home country. You're no longer strangers or outsiders. You belong here, with as much right to the name Christian as anyone. God is building a home. He's using us all—irrespective of how we got here—in what he is building. He used the apostles and prophets for the foundation. Now he's using you, fitting you in brick by brick, stone by stone, with Christ Jesus as the cornerstone that holds all the parts together. We see it taking shape day after day—a holy temple built by God, all of us built into it, a temple in which God is quite at home.

The word of the Lord. Thanks be to God.



#### THE GOSPEL

#### Mark 6:30-34, 53-56 (NRSV)

The Holy Gospel as recorded in the sixth chapter of Mark. Glory to you, O Lord.

<sup>30</sup>The apostles gathered around Jesus, and told him all that they had done and taught. <sup>31</sup>He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. <sup>32</sup>And they went away in the boat to a deserted place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. <sup>34</sup>As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

<sup>53</sup>When they had crossed over, they came to land at Gennesaret and moored the boat. <sup>54</sup>When they got out of the boat, people at once recognized him, <sup>55</sup>and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. <sup>56</sup>And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

The gospel of the Lord. Praise to you, O Christ.

MESSAGE

Pastor Judy Brennan

LESSONS



Text: Sarah E. Taylor, 1883–1954, alt. Music: ATKINSON, H. Barrie Cabena, b. 1933 Text © 1952, ren. 1980 The Hymn Society, admin. Hope Publishing Company, Carol Stream, IL 60188. All rights reserved, Used by permission. Music © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

#### PROFESSING OF FAITH

#### Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

# PEACE

The peace of the Lord of Light be with you this day and always. Amen.

# PRAYERS OF THE PEOPLE

Each petition ends, "Hear us, O Lord." To which the congregation responds, **"Your mercy is great."** 

# THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

# OFFERING

Dean Robinson, organ

Gloria — Francois Couperin

# ANNOUNCEMENTS

# BENEDICTION

The Lord bless you and keep you. The Lord make his face shine upon you and be gracious unto you. The Lord look upon you with favor and give you peace. In the name of the Father, and of the † Son and of the Holy Spirit. Amen.



# **CLOSING HYMN**

ELW #789



Text: attr. Dorothy A. Thrupp, 1779–1847 Music: BRADBURY, William B. Bradbury, 1816–1868 SENT TO SERVE

Jesus said, "As I have been sent, so also I send you." By God's grace, through faith in our Lord Jesus Christ, we are called to: Worship God, Grow in Faith, Share the Gospel, Serve Others, Welcome All. — Thanks be to God!

#### SENDING

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