# Fourth Sunday of EASTER



# Welcome to Cross of Christ Lutheran Church

By God's grace, through faith in our Lord Jesus Christ, we are called to: Worship God, Grow in faith, Share the Gospel, Serve others, Welcome all



Today is sometimes called "Good Shepherd Sunday." Jesus is called the "gate" of the sheep in today's gospel. The risen Christ opens the way to abundant life. He anoints our heads with oil and guides us beside the still waters of our baptism. Each Sunday he spreads a feast before us amid the world's violence and war. We go forth to be signs of the resurrection and extend God's tender care to all creation.



PRELUDE

Martha Freitag, organist

The King of Love my Shepherd Is (St. Columba) – Healey Willan

#### WELCOME

Pastor Dave Thomas

### AN OPENING LITANY FOR OUR TIME

- P We gather differently.
- C Yet we gather, all the same.
- P We gather as we are now able, in this time.
- C We gather while still separated, longing for our face-to-face reunion.
- P We gather differently as an act of love, doing all we can to keep safe ourselves, our loved ones, our community, and our world.
- C We gather differently.
- P Yet we gather as we always have and always will, in the name of the Father, and of the + Son, and of the Holy Spirit.
- C Amen.

#### **OPENING HYMN**

ELW #782

My Shepherd, You Supply My Need My Shep-herd, you sup-ply my need; most ho - ly is your name. 1 When I walk through the shades of death, your pres-ence is my 2 stay; The sure pro - vi - sions of 3 my God at - tend me days; all my pas - tures fresh you make me feed, be - side the liv - ing In stream. your sup-port-ing breath drives all my fears a - way. one word of oh. may your house be my a - bode and all my work be praise. You bring my wan-d'ring spir-it back when I for - sake your ways, all my foes, does still my ta - ble spread; Your hand, in sight of Here would I find set - tled rest, while oth - ers a go and come; and lead me, for your mer-cy's sake, in paths of truth and grace. with bless - ings o - ver - flows, your oil a - noints my head. my cup guest, but like a child at no more a strang - er or a home.

Text: Isaac Watts, 1674–1748, alt., based on Psalm 23 Music: RESIGNATION, North American traditional

#### PRAYER OF THE DAY

- P Let us pray: God of life and love, as we continue to celebrate the good news of Easter, help us live in this life as resurrection people, assured of the life to come. Freed from the fear and finality of death, enable us to live in harmony one with another, sharing the gifts you provide, and devoting ourselves to growing in faith and following your word. This we pray in the name of the Risen One, Christ our Lord,
- C who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

# LESSONS

### THE FIRST LESSON

#### Acts 2:42-47 (NRSV)

Today's reading is a description of life in the community following Peter's sermon on the day of Pentecost, when the Spirit was poured out on God's people. The new community is sustained in worship and fellowship, shares what they have, and ensures that everyone has enough.

#### L A reading from Acts.

<sup>42</sup>[The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

<sup>43</sup>Awe came upon everyone, because many wonders and signs were being done by the apostles. <sup>44</sup>All who believed were together and had all things in common; <sup>45</sup>they would sell their possessions and goods and distribute the proceeds to all, as any had need. <sup>46</sup>Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, <sup>47</sup>praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

- L The Word of the Lord.
- C Thanks be to God!

#### THE PSALM

Psalm 23 (NRSV)

The Lord is my shepherd; I shall not be in want. (Ps. 23:1)

<sup>1</sup>The Lord | is my shepherd; I shall not | be in want.
<sup>2</sup>The Lord makes me lie down | in green pastures and leads me be- | side still waters.
<sup>3</sup>You restore my | soul, O Lord, and guide me along right pathways | for your name's sake.
<sup>4</sup>Though I walk through the valley of the shadow of death, I shall | fear no evil; for you are with me; your rod and your staff, they | comfort me.
<sup>5</sup>You prepare a table before me in the presence | of my enemies; you anoint my head with oil, and my cup is | running over.
<sup>6</sup>Surely goodness and mercy shall follow me all the days | of my life, and I will dwell in the house of the | Lord forever.

### THE SECOND LESSON

#### 1 Peter 2:19-25 (NRSV)

Doing the right things does not guarantee that one will not experience difficulties, hardships, rejection, or even suffering. Here Christ is presented as the model for our path of endurance and loyalty to God, particularly amid adversity.

L A reading from First Peter.

<sup>19</sup>It is a credit to you if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup>If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

<sup>22</sup>"He committed no sin,

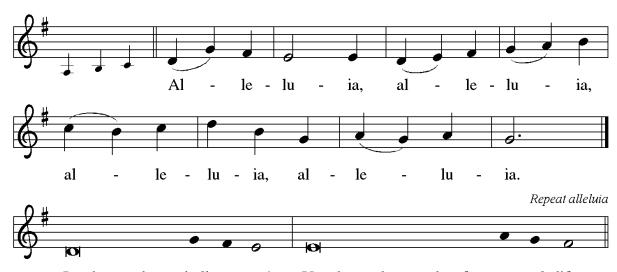
and no deceit was found in his mouth."

<sup>23</sup>When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup>He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup>For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

L The Word of the Lord.

**GOSPEL ACCLAMATION** 

C Thanks be to God!



ELW Holy Communion: Setting One

Lord, to whom shall we go? You have the words of e-ter-nal life.

### THE GOSPEL

#### John 10:1-10 (NRSV)

Jesus uses an image familiar to the people of his day to make a point about spiritual leadership. Those who listen to Jesus are led to abundant life.

P The Holy Gospel as recorded in St. John the 10<sup>th</sup> chapter.

#### C Glory to you, O Lord.

[Jesus said:] <sup>1</sup>"Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. <sup>2</sup>The one who enters by the gate is the shepherd of the sheep. <sup>3</sup>The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. <sup>5</sup>They will not follow a stranger, but they will run from him because they do not know the voice of strangers." <sup>6</sup>Jesus used this figure of speech with them, but they did not understand what he was saying to them.

<sup>7</sup>So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. <sup>8</sup>All who came before me are thieves and bandits; but the sheep did not listen to them. <sup>9</sup>I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

- P The Gospel of the Lord.
- C Praise to you, O Christ.

SERMON

Pastor Dave Thomas

Living, and Singing, in Harmony

#### HYMN OF THE DAY

ELW #502



thine unction grace bestoweth; and, oh, what transport of delight from thy pure chalice floweth! And so, through all the length of days, thy goodness faileth never.
Good Shepherd, may I sing thy praise within thy house forever.

Text: Henry W. Baker, 1821–1877 Music: ST. COLUMBA, Irish tune

#### OFFERING

Martha Freitag, organist

Praise God, From Whom All Blessings Flow – Johann Pachelbel

#### PRAYERS OF THE PEOPLE

Each petition ends, "Lord, in your mercy." To which the congregation responds, **"Hear our prayer."** 

#### THE LORD'S PRAYER

- P Let us pray, as our Lord taught:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
  Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### ANNOUNCEMENTS

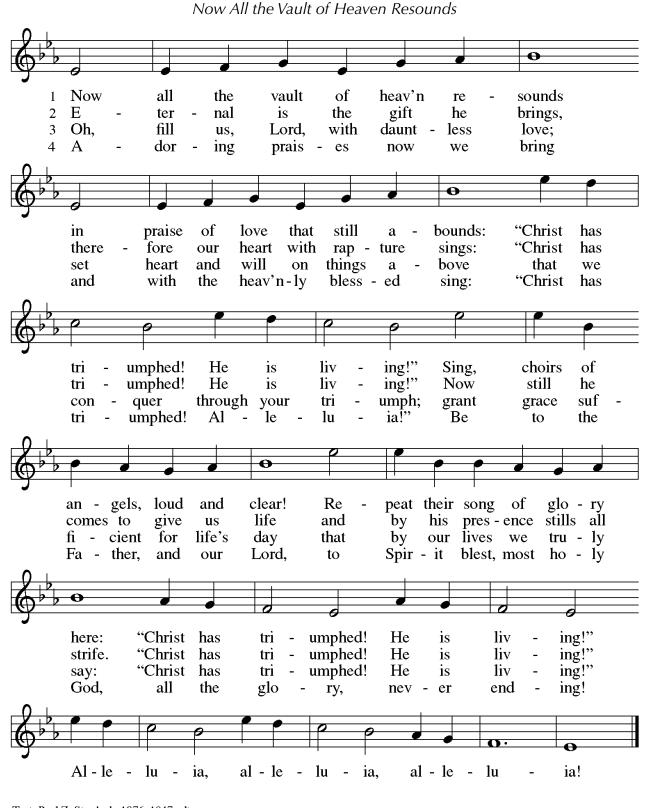
#### BENEDICTION

- P May the God of peace, who raised from the dead our Lord Jesus, still our fears, stir our faith, be salve for our wounds and the source of our joy; and may the blessing of Almighty God, Father, Son + and Holy Spirit, be with you this Holy Easter and forever.
- C Amen.



**CLOSING HYMN** 

ELW #367



Text: Paul Z. Strodach, 1876–1947, alt. Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

## SENT TO SERVE

- P Jesus said, "As I have been sent, so also I send you."By God's grace, through faith in our Lord Jesus Christ, we are called to:
- C Worship God, Grow in Faith, Share the Gospel, Serve Others, Welcome All. — Thanks be to God!

#### SENDING

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