PALM SUNDAY



Welcome to Cross of Christ Lutheran Church

By God's grace, through faith in our Lord Jesus Christ, we are called to: Worship God, Grow in faith, Share the Gospel, Serve others, Welcome all



Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.



WELCOME

Pastor Dave Thomas

PRELUDE

Jim Francis, pianist

God Loved the World ELW 323 - arr. Edward Miller

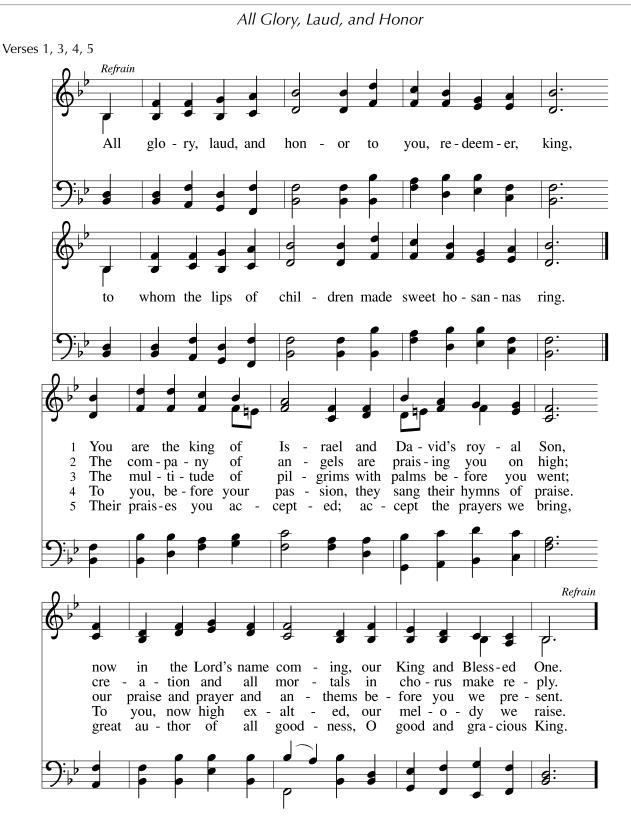
BLESSING OF THE PALMS AND OPENING PRAYER

- P Let us pray: God of all Creation, bless the palm branches that beautify our Sanctuary and help us joyfully acclaim Jesus our Lord and King. Help us daily to respond to your call to serve one another. Continually guide our communities, families, and friends by the words and actions of Jesus, your beloved Son. Guided by your Holy Spirit, we pray in the name of Jesus Christ our Lord,
- C who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.
- P On Palm Sunday we worship the King of kings, Jesus Christ, our Lord. Even as his entry into the Holy City bears witness, he is a king like no other. He is worthy of all glory, laud, and honor. Yet he came to Jerusalem not to ascend to an earthly throne, but to be raised up upon a cross. As we rightly join the Jerusalem crowd in shouting our praises and raising our palm branches, we are aware that his palm-paved path will lead him to Golgatha, and to the cross.

GATHER

OPENING HYMN

ELW #344



Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt. Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

LESSONS

THE FIRST LESSON

Zechariah 9:9-10 (NRSV)

L A reading from Zechariah.

⁹Rejoice greatly, O daughter Zion!
Shout aloud, O daughter Jerusalem!
Lo, your king comes to you;
triumphant and victorious is he,
humble and riding on a donkey,
on a colt, the foal of a donkey.
¹⁰He will cut off the chariot from Ephraim
and the war-horse from Jerusalem;
and the battle bow shall be cut off,
and he shall command peace to the nations;
his dominion shall be from sea to sea,
and from the River to the ends of the earth.

- L The Word of the Lord.
- C Thanks be to God!

THE PSALM

Psalm 31:9-26 (NRSV)

Into your hands, O Lord, I commend my spirit. (Ps. 31:5)

⁹Have mercy on me, O Lord, for I | am in trouble; my eye is consumed with sorrow, and also my throat | and my belly. ¹⁰For my life is wasted with grief, and my | years with sighing; my strength fails me because of affliction, and my bones | are consumed. ¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to | my acquaintances; when they see me in the street | they avoid me. ¹²Like the dead I am forgotten, | out of mind; I am as useless as a | broken pot. ¹³For I have heard the whispering of the crowd; fear is | all around; they put their heads together against me; they plot to | take my life. ¹⁴But as for me, I have trusted in | you, O Lord. I have said, "You | are my God. ¹⁵My times are | in your hand; rescue me from the hand of my enemies, and from those who | persecute me. ¹⁶Let your face shine up- | on your servant; save me in your | steadfast love."

THE SECOND LESSON

Philippians 2:5-11 (NRSV)

Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.

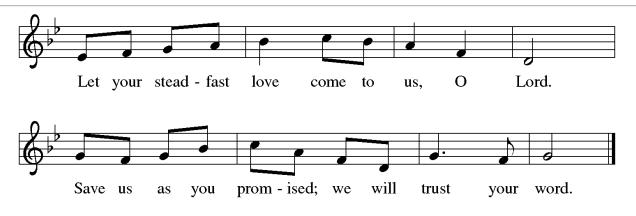
L A reading from Philippians.

⁵Let the same mind be in you that was in Christ Jesus,
⁶who, though he was in the form of God, did not regard equality with God as something to be exploited,
⁷but emptied himself, taking the form of a slave, being born in human likeness.
And being found in human form,
⁸he humbled himself and became obedient to the point of death even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name,
¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,
¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L The Word of the Lord.

C Thanks be to God!



GOSPEL ACCLAMATION

THE GOSPEL

Matthew 21:1-11 (NRSV)

Jesus heals a man born blind, provoking a hostile reaction that he regards as spiritual blindness to the things of God.

P The Holy Gospel as recorded in St. Matthew the 21st chapter.

C Glory to you, O Lord.

¹When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, ²saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. ³If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." ⁴This took place to fulfill what had been spoken through the prophet, saying,

⁵"Tell the daughter of Zion,

Look, your king is coming to you,

humble, and mounted on a donkey,

and on a colt, the foal of a donkey."

⁶The disciples went and did as Jesus had directed them; ⁷they brought the donkey and the colt, and put their cloaks on them, and he sat on them. ⁸A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. ⁹The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!"

¹⁰When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" ¹¹The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

- P The Gospel of the Lord.
- C Praise to you, O Christ.

SERMON

Pastor Dave Thomas

March On!

LESSONS

HYMN OF THE DAY ELW #430 Rejoice, for Christ is King! 9 Re joice, for Christ is king! Your Lord and king a - dore; 1 Sav - ior truth and reigns, God of 2 Our Je - sus the love; His king-dom can - not fail; he rules o'er earth and heav'n; 3 till foes 4 He sits at God's right hand all his sub - mit 6 joice, give thanks, and sing, and tri - umph more: re ev er -had purged our when he stains, he took his seat bove: а the keys of death and hell Je - sus giv'n: are to our bow his com - mand and fall be - neath his and feet: to Refrain lift Lift heart, your your voice; up up re 0 ρ joice! joice, gain Ι say, a re

Text: Charles Wesley, 1707–1788, alt. Music: LAUS REGIS, William E. Fischer, 1849–1936

OFFERING

Hosanna, Loud Hosanna – Phillip Keveren

PRAYERS OF THE PEOPLE

Each petition ends, "Hear us, O God." To which the congregation responds, **"Your mercy is great."**

THE LORD'S PRAYER

- P Let us pray, as our Lord taught:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

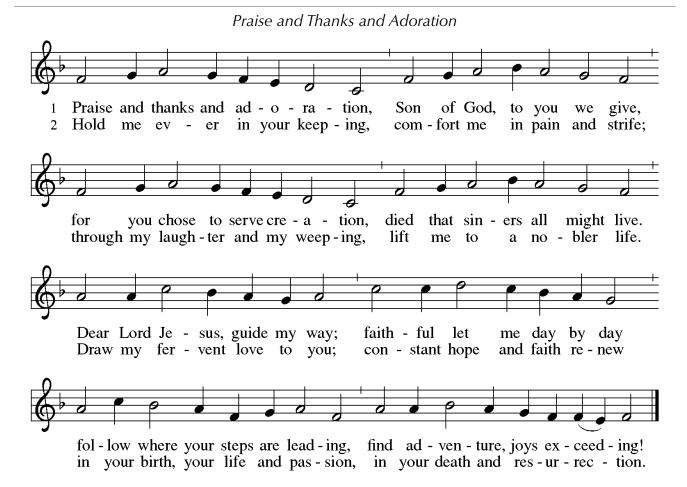
BENEDICTION

- P May the peace of the Lord be with you to comfort and console you. May you live in peace one with another and with all people. May we be peacemakers and grace givers. In the name of the Father, and of the † Son and of the Holy Spirit.
- C Amen.

SENDING

CLOSING HYMN

ELW #783



Text: Thomas H. Kingo, 1634-1703; tr. Lutheran Book of Worship Music: FREU DICH SEHR, Trente quatre pseaumes de David, Geneva, 1551 Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress.

SENT TO SERVE

- P Jesus said, "As I have been sent, so also I send you."By God's grace, through faith in our Lord Jesus Christ, we are called to:
- C Worship God, Grow in Faith, Share the Gospel, Serve Others, Welcome All. — Thanks be to God!

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