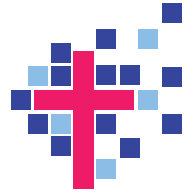


Second
Sunday
in LENT



Welcome to Cross of Christ Lutheran Church

*By God's grace, through faith in our Lord Jesus Christ, we are called to:
Worship God, Grow in faith, Share the Gospel, Serve others, Welcome all*



During Lent we journey with all those around the world who will be baptized at the Easter Vigil. In today's gospel Jesus tells Nicodemus that he must be born of water and Spirit. At the font we are given a new birth as children of God. As God made a covenant with Abraham, in baptism God promises to raise us up with Christ to new life. From worship we are sent forth to proclaim God's love for all the world.



WELCOME

Pastor Dave Thomas

PRELUDE

Dean Robinson, organist

Durch Adams Fall ist ganz verderbt, BWV 637 – J. S. Bach

↑ GATHERING LITANY

P When dangers invade our sense of safety
When our faith and our world is shaken;
we hear the invitation:

C Be at peace. Be calm.

A When our congregation and community experience distress,
When questions abound and answers are elusive;
we hear the invitation:

C Be at peace. Be calm.

P When our lives feel chaotic and an even out of control,
When we struggle with illness or sorrow or fear of the known or the unknown;
we hear the invitation:

C Be at peace. Be calm.

A When our human wisdom seems inadequate,
When what we face seems overwhelming,
When we are at a loss, at our lowest,
we hear the invitation:

C Be at peace. Be calm.

P Help us to know, O God, that the one who calmed the raging sea is present with us, cares for us, and can calm the stormy waters of our lives and of our world.
Stir is to trust you more fully and more deeply in you. We pray in the name of Jesus, who invites us to be at peace.

C Amen.

Lord, Take My Hand and Lead Me

The musical score is written for voice and piano. It consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are arranged in three verses, with the first two lines of each system corresponding to the first two lines of the lyrics.

1 Lord, take my hand and lead me up - on life's way;
 2 Lord, when the tem - pest ra - ges, I need not fear;
 3 Lord, when the shad - ows length - en and night has come,

di - rect, pro - tect, and feed me from day to day.
 for you, the Rock of A - ges, are al - ways near.
 I know that you will strength - en my steps toward home,

With - out your grace and fa - vor I go a - stray;
 Close by your side a - bid - ing, I fear no foe,
 then noth - ing can im - pede me, O bless - ed Friend!

so take my hand, O Sav - ior, and lead the way.
 for when your hand is guid - ing, in peace I go.
 So, take my hand and lead me un - to the end.

Text: Julie von Hausmann, 1825–1901; tr. *Lutheran Book of Worship*
 Music: SO NIMM DENN MEINE HÄNDE, Friedrich Silcher, 1789–1860
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.



LESSONS

THE FIRST LESSON

Genesis 12:1-4a (NRSV)

God's call of Abram and Sarai has a clear purpose—that through them all the families of the earth would gain a blessing. As they set out on their journey, they are accompanied by promises of land, nation, and a great reputation.

¹The Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

^{4a}So Abram went, as the Lord had told him; and Lot went with him.

THE PSALM

Psalm 121 (NRSV)

I lift up my eyes to the hills; my help comes from the Lord. (Ps. 121:1, 2)

¹I lift up my eyes | to the hills;

from where is my | help to come?

²**My help comes | from the Lord,
the maker of heav- | en and earth.**

³The Lord will not let your | foot be moved
nor will the one who watches over you | fall asleep.

⁴**Behold, the keep- | er of Israel
will neither slum- | ber nor sleep;**

⁵the Lord watches | over you;
the Lord is your shade at | your right hand;

⁶**the sun will not strike | you by day,
nor the | moon by night.**

⁷The Lord will preserve you | from all evil
and will | keep your life.

⁸**The Lord will watch over your going out and your | coming in,
from this time forth for- | evermore.**

THE SECOND LESSON

Romans 4:1-5, 13-17 (NRSV)

In the person and example of Abraham we discover that a right relationship with God does not involve earning a reward from God but entails trusting God's promises. Abraham is the forebear and model for both Jews and Gentiles, because we too trust that ours is a God who gives life to the dead.

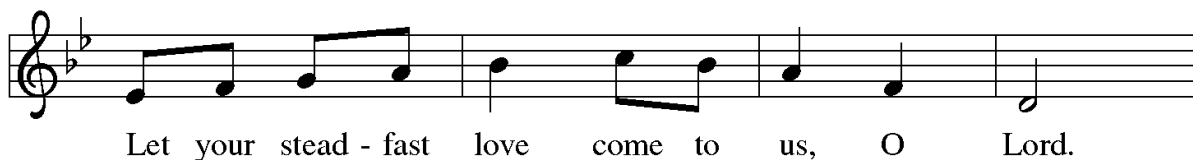
¹What then are we to say was gained by Abraham, our ancestor according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God.

³For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." ⁴Now to one who works, wages are not reckoned as a gift but as something due. ⁵But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

↑ GOSPEL ACCLAMATION



↑ THE GOSPEL

John 3:1-17 (NRSV)

A curious Pharisee visits Jesus by night to learn from the teacher his friends reject. Jesus speaks to him about life in the Spirit and the kingdom of God.

¹Now there was a Pharisee named Nicodemus, a leader of the Jews. ²He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." ³Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." ⁴Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" ⁵Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. ⁶What is born of the flesh is flesh, and what is born of the Spirit is spirit. ⁷Do not be astonished that I said to you, 'You must be born from above.' ⁸The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." ⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

¹¹"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. ¹²If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? ¹³No one has ascended into heaven except the one who descended from heaven, the Son of Man. ¹⁴And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

¹⁷"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

SERMON

Pastor Dave Thomas

So What?

↑ PRAYERS OF THE PEOPLE

Each petition ends, "Hear us, O God."

To which the congregation responds, "**Your mercy is great.**"

↑ THE LORD'S PRAYER

P Let us pray, as our Lord taught:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

↑ BENEDICTION

P May the peace of the Lord be with you to comfort and console you.
May you live in peace one with another and with all people.
May we be peacemakers and grace givers.
In the name of the Father, and of the † Son and of the Holy Spirit.

C Amen.



In the Cross of Christ I Glory

1 In the cross of Christ I glo - ry, tow'r - ing
 2 When the woes of life o'er - take me, hopes de -
 3 When the sun of bliss is beam - ing light and
 4 Bane and bless - ing, pain and plea - sure, by the

o'er the wrecks of time. All the light of
 ceive, and fears an - noy, nev - er shall the
 love up - on my way, from the cross the
 cross are sanc - ti - fied; peace is there that

sa - cred sto - ry gath - ers round its head sub - lime.
 cross for - sake me; lo, it glows with peace and joy.
 ra - diance stream - ing adds more lus - ter to the day.
 knows no mea - sure, joys that through all time a - bide.

Text: John Bowring, 1792-1872
 Music: RATHBUN, Ithamar Conkey, 1815-1867

↑ SENT TO SERVE

P Jesus said, "As I have been sent, so also I send you."

By God's grace, through faith in our Lord Jesus Christ, we are called to:

C **Worship God,**
Grow in Faith,
Share the Gospel,
Serve Others,
Welcome All. — Thanks be to God!