

Second
Sunday after
PENTECOST

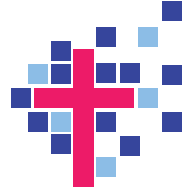


Cross of Christ Lutheran Church

June 14, 2020

Welcome to Cross of Christ Lutheran Church

*By God's grace, through faith in our Lord Jesus Christ, we are called to:
Worship God, Grow in faith, Share the Gospel, Serve others, Welcome all*



Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.



WELCOME

Pastor Dave Thomas

PRELUDE

Martha Freitag, organist

Where Cross the Crowded Ways of Life – Healey Willan

1 *Where cross the crowded ways of life,
where sound the cries of race and clan,
above the noise of selfish strife,
we hear your voice, O Son of Man.*

6 *Till all the world shall learn your love,
and follow where your feet have trod;
till glorious from your heav'n above
shall come the city of our God.*

ELW 719

Text: Frank M. North, 1850-1935, alt.

Music: WALTON, W. Gardiner, *Sacred Melodies*, 1815

THANKSGIVING FOR BAPTISM

P Blessed be the holy Trinity, † one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.
Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.

We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.

C Amen.

There's a Wideness in God's Mercy

- 1 There's a wide-ness
- 2 There is wel-come
- 3 For the love of
- 4 'Tis not all we



in God's mer - cy, like the wide - ness of the sea;
 for the sin - ner, and a prom - ised grace made good;
 God is broad - er than the mea - sures of our mind;
 owe to Je - sus; it is some - thing more than all:



there's a kind - ness in God's jus - tice which is more than
 there is mer - cy with the Sav - ior; there is heal - ing
 and the heart of the E - ter - nal is most won - der -
 great - er good be - cause of e - vil, larg - er mer - cy



lib - er - ty. There is no place where earth's sor - rows
 in his blood. There is grace e - nough for thou - sands
 ful - ly kind. But we make this love too nar - row
 through the fall. Make our love, O God, more faith - ful;



are more felt than up in heav'n. There is no place
 of new worlds as great as this; there is room for
 by false lim - its of our own; and we mag - ni -
 let us take you at your word, and our lives will



where earth's fail - ings have such kind - ly judg - ment giv'n.
 fresh cre - a - tions in that up - per home of bliss.
 fy its strict - ness with a zeal God will not own.
 be thanks-giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.

Music: ST. HELENA, Calvin Hampton, 1938–1984

Music © 1977 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

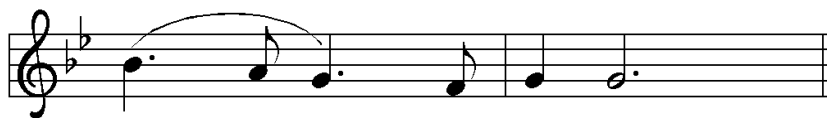
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KYRIE

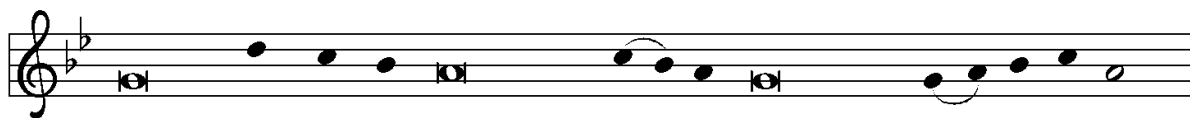
ELW Holy Communion: Setting Nine



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



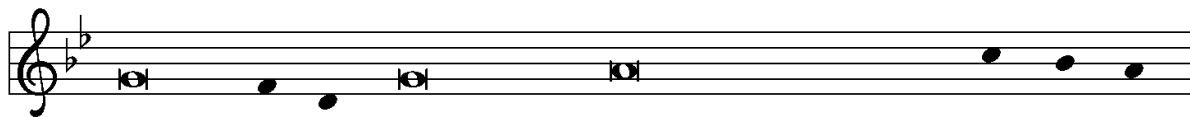
For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



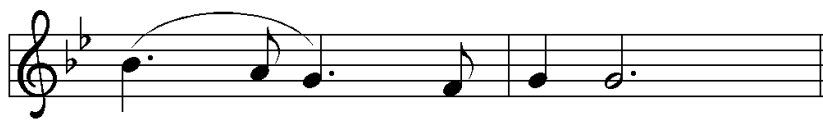
Lord, have mer - cy.



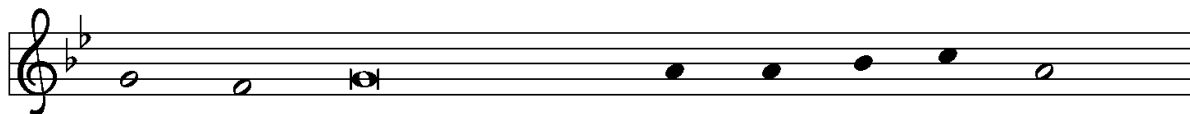
For this ho - ly house, and for all who offer here their wor - ship and



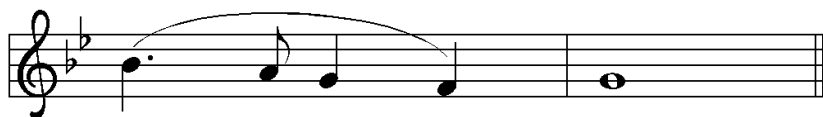
praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

CANTICLE

ELW Holy Communion: Setting Nine

Glory to God

Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - mighty God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the
Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
A - men, a - men.

PRAYER OF THE DAY

- P Let us pray: God of compassion, out of great love you sent us your Son, and through him you have brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings you entrust to us, live out the values of your kingdom, and proclaim with gladness the good news of your Son, Jesus Christ, our Savior and Lord,
- C Who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**



THE FIRST LESSON

Exodus 19:2-8a (NRSV)

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

L A reading from Exodus.

²[The Israelites] had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.³Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: ⁴You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. ⁵Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, ⁶but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

⁷So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. ^{8a}The people all answered as one: "Everything that the Lord has spoken we will do."

L The Word of the Lord.

C Thanks be to God!

THE PSALM

Psalm 100 (NRSV)

We are God's people and the sheep of God's pasture. (Ps. 100:3)

¹Make a joyful noise to the LORD, all the earth.

²Worship the LORD with gladness;
come into his presence with singing.

³Know that the LORD is God.

It is he that made us, and we are his;
we are his people, and the sheep of his pasture.

⁴Enter his gates with thanksgiving,
and his courts with praise.

Give thanks to him, bless his name.

⁵For the LORD is good;
his steadfast love endures forever,
and his faithfulness to all generations.

THE SECOND LESSON

Romans 5:1-8 (NRSV)

We are no longer God's enemies but have peace with God because we were brought into a right relationship with God through Christ's death.

L A reading from Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

L The Word of the Lord.

C Thanks be to God!

GOSPEL ACCLAMATION

ELW Holy Communion: Setting Nine

Al - le - lu - ia, al - le - lu - ia.

The first line of musical notation is on a single staff in treble clef. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eight measures: a quarter rest, a quarter note G4, a quarter note A4, a half note Bb4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the staff, with hyphens indicating syllable placement under the notes.

Al - le - lu - ia, al - le - lu - ia.

The second line of musical notation is on a single staff in treble clef. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eight measures: a quarter rest, a quarter note G4, a quarter note A4, a half note Bb4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics "Al - le - lu - ia, al - le - lu - ia." are written below the staff, with hyphens indicating syllable placement under the notes.

Repeat alleluia

Lord, to whom shall we go? You have the words of e - ter - nal life.

The third line of musical notation is on a single staff in treble clef. It begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody consists of eight measures: a quarter rest, a quarter note G4, a quarter note A4, a half note Bb4, a quarter note G4, a quarter note F4, a quarter note E4, and a quarter note D4. The lyrics "Lord, to whom shall we go? You have the words of e - ter - nal life." are written below the staff, with hyphens indicating syllable placement under the notes. The instruction "Repeat alleluia" is written above the staff.

THE GOSPEL

Matthew 9:35–10:8 (NRSV)

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.

P The Holy Gospel as recorded in St. Matthew the 9th and 10th chapters.

C Glory to you, O Lord.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, "The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest."

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

⁵These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, 'The kingdom of heaven has come near.' ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

P The Gospel of the Lord.

C Praise to you, O Christ.

SERMON

Pastor Dave Thomas

Follow the Leader

HYMN OF THE DAY

ELW #602

Your Heart, O God, is Grieved

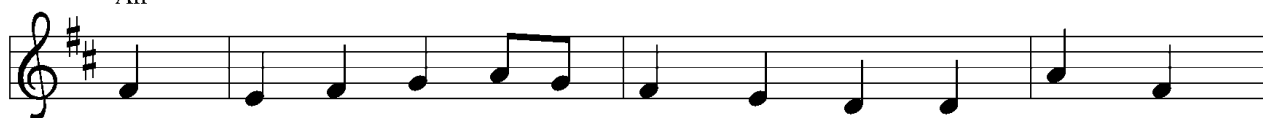
Leader



Otče nebeský, Svoritel' u sveta, Bo - že, zmi - luj sa nad na - mi.

- 1 O God, Father in heav - en, have mer - cy up - on us.
- 2 O Son of God, redeemer of the world, have mer - cy up - on us.
- 3 O God, Holy Spir - it, have mer - cy up - on us.

All



Vie - me to, Pa - ne Bo - že náš, že sa na
 Your heart, O God, is grieved, we know, by ev - 'ry
 Your arms ex - tend, O Christ, to save from sting of
 O lav - ish Giv - er, come to aid the chil - dren



nás hrieš - nych hne - váš, sved - či o tom smrt'
 e - vil, ev - 'ry woe; up - on your cross - for -
 death and grasp of grave; your scars be - fore the
 that your word has made. Now make us grow and



ne - vin - ná Tvoj - ho je - di - né - ho Sy - na.
 sak - en Son our death is laid, and peace is won.
 Fa - ther move his heart to mer - cy at such love.
 help us pray; bring joy and com - fort, come to stay.

PRAYERS OF THE PEOPLE

Each petition ends, "Lord, in your mercy."

To which the congregation responds, "**Hear our prayer.**"

THE LORD'S PRAYER

P Let us pray, as our Lord taught:

**C Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

OFFERING

Martha Freitag, organist

O That I Had a Thousand Voices – arr. David Dahl

ANNOUNCEMENTS

BENEDICTION

P May God Creator bless you and keep you.
May Christ be ever light for your life.
May the Spirit of Love be your guide and your path for all of your days.
In the name of the Father, and of the † Son and of the Holy Spirit.

C Amen.



Praise the Spirit in Creation



1. Praise the Spir - it in cre - a - tion, breath of God, life's or - i - gin: Spir - it,
 2. Praise the Spir - it, close com - pan - ion of our in - most thoughts and ways: who, in
 3. Praise the Spir - it, who en - light - ened priests and proph - ets with the Word; ho - ly
 4. Tell of how the as - cend - ed Je - sus armed a peo - ple for his own; how a
 5. Pray we then, O Lord the Spir - it, on our lives de - scend in might; let your



mov - ing on the wa - ters, quick - 'ning worlds to life with - in, source of
 show - ing us God's won - ders, is for us the pow'r to gaze; and God's
 truth be - hind the wis - doms which as yet know not our Lord; by whose
 hun - dred men and wo - men turned the known world up - side down, to its
 flame break out with - in us, fire our hearts and clear our sight, till, white -



breath to all things breath - ing, life in whom all lives be - gin.
 will, to those who list - en, by a still small voice con - veys.
 love and pow'r, in Je - sus, God by us was seen and heard.
 dark and fur - thest cor - ners, by the wind of heav - en blown.
 hot in your pos - ses - sion, we, too, set the world a - light.

Text: Michael Hewlett, b. 1916, alt.
 Music: David Hurd, b. 1950
 Text © Oxford University Press, English Praise, 1975
 Music © 1983 GIA Publications, Inc.

JULION
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David Hurd is a New York based concert organist, church musician, teacher, composer and choral conductor. Educated principally at the Juilliard School, Oberlin College, and the University of North Carolina, Chapel Hill, he directed chapel music and taught at The General Theological Seminary for nearly four decades. He has also taught at Duke University, Yale University, The Manhattan School of Music, and Westminster Choir College. He has been director of music at The Church of the Holy Apostles, All Saints Church and The Church of the Intercession, and has served in various capacities in other New York churches. His musical accomplishments have been recognized with four honorary doctorates and various other national and international awards. In 1977 he received first prizes both in organ playing and in improvisation from the International Congress of Organists. More recently he was awarded the 2010 Distinguished Composer Award of the American Guild of Organists. Many of his compositions are widely performed, and he is well represented in major church hymnals in the US and abroad.

SENT TO SERVE

P Jesus said, "As I have been sent, so also I send you."

By God's grace, through faith in our Lord Jesus Christ, we are called to:

C **Worship God,**
Grow in Faith,
Share the Gospel,
Serve Others,
Welcome All. — Thanks be to God!

